MAHATMA GANDHI MISSION DENTAL COLLEGE & HOSPITAL

Plot No. 1 & 2, Sector-01 (Old 18 & 19), Kamothe, Navi Mumbai- 410 209 Contact No. 08369165763 E-Mail: mgmdch@mgmmumbai.ac.in Website: www.mgmdchnavimumbai.edu.in

VACANCIES

Applications are invited on plain paper along with all necessary copy of self-attested certificates, from the eligible candidate for the following posts. Qualification and experience as per DCI and MUHS Norms and University Direction No. 01/2017

| Sr. | | Vacant Post | | | | | | | |
|-----|----------------------------------------------|------------------------------------|-------------------|--------------------------------------|------------------------|--|--|--|--|
| No. | Subject | Subject Associate Professor/Reader | | Assistant Professor / Lecturer | Tutor | | | | |
| 01 | Prosthodontics and Crown & Bridge | 1# (OPEN) | | | 10 | | | | |
| 02 | Periodontology | | | 1(ST) | | | | | |
| 03 | Orthodontics & Dentofacial Orthopedics | | **** | 1(OPEN), | 1 (ST) & 1 (OBC) | | | | |
| 04 | Pediatric & Preventive Dentistry | 1(OPEN) | 1(OPEN) 1 (SC) | 1 (OPEN), 1 (SC) & 1 (VJ-A) | 1 | | | | |

Note: For detailed information about post, qualification and other terms and conditions please visit College website www.mgmdchnavimumbai.edu.in Last date of Application is 19/08/2025 4.00pm.

Dean

Secretary

NOTE: APPLICATION SHOULD BE SUBMITTED IN PRESCRIBED FORMAT ONLY.
INCOMPLETE APPLICATION WILL BE REJECTED.

APPLICATION FORM

| POST APPLIED : | | SUBJEC | T: | | |
|--------------------|--------------------------------------------|--------------------|---------|--------------|-------|
| FULL NAME | | | | | SEX |
| In Capital letters | | | | | M/F |
| POSTAL ADDRESS | | | | | |
| | City | Dist. : | | - Pin Code:- | |
| CONTACT DETAILS | Phone :(With STD Code) | | Cell No | : | |
| | E-mail : | | | | |
| Birth Date | In Numerical : | , , | | | |
| | Complete Age: (On Last day of application) | | | | Days- |
| Religion: | Category: SC /ST/VJ | NT/SBC/OBC/EWS/ | OPEN | Caste : | |
| | | | | | |

Qualifications (Attach all relevant Certificates)

| Course | Name of the Course | Board / University | Passi ng Year | % of Mar ks | Cla ss / Gra de |
|---------------------------|--------------------|--------------------|---------------------|----------------------|--------------------------|
| UG | | | | | |
| PG (Speciality) | | | | | |
| Other (Please Specify) | | | | | |

| | Experience (Attach all relevant Certificates & Approvals. Starting form Present / Latest Job at Sr. No. 01) | | | | | | | | | |
|-----|-------------------------------------------------------------------------------------------------------------|-------------------------|-------|------------|------------------------------------|--|--|--|--|--|
| Sr. | Name of the College | Designation / Post Held | Perio | od of Expe | MUHS Approval Letter No. & Date | | | | | |
| No. | | | From | То | Duration | | | | | |
| 01 | | | | | | | | | | |
| 02 | | | | | | | | | | |
| 03 | | | | | | | | | | |
| 04 | | | | | | | | | | |
| 05 | | | | | | | | | | |

| Registration No: | State Council: | Other: |
|------------------|----------------|--------|
| MUHS | | |
| Activities | | |
| (State Briefly) | | |
| Other | | |
| Activities | | |
| (State Briefly) | | |

• Paper Published (Attached separate sheet if required) :

| Faculty Name | Title of Publications | Nationa I / Inter- nationa I | Categ ory | Auth or I/II/III /IV | DCI Point s |
|-----------------|-----------------------|---------------------------------------|--------------|-------------------------------|-------------------|
| | 1. | | | | |
| | 2. | | | | |
| | 3. | | | | |
| | 4. | | | | |
| | 5. | | | | |
| | 6. | | | | |
| | 7. | | | | |
| | 8. | | | | |
| | 9. | | | | |
| | 10. | | | | |
| | 11. | | | | |
| | 12. | | | | |

• Paper Presented (Attached separate sheet if required):

| Sr. No. | Title | National / International / Speciality | Date |
|------------|-------|---------------------------------------------|------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

 Conference Attended / Chair Person (National / Speciality) (Attached separate sheet if required):

| Sr. No. | Name of Conference | Date |
|------------|--------------------|------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |

• Book Published (Attached separate sheet if required):

| Sr. No. | Name of the First Author | Title of Book | Year of Publication |
|------------|--------------------------|---------------|------------------------|
| 1. | | | |
| 2. | | | |

- Any other Research Activities:
- Details of Teaching Training Program attended:
- Member of any other organization :

| D 4 | A 1' (1 O' (|
|-------|------------------------|
| Date: | Applicant's Signature: |

(To be filled in & Scrutinized by the College)

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| 1. 1 | 1. Post applied : Subject : | | | | | | | | | | | |
|-------------------------------------|----------------------------------------------------------|-------------------|------------------------|-----------------|-------------|-----------------------------|----------------|---------|----------------------|----------------------------|------------------------|----------------------------|
| | F ull Nam (Sumame F | | : | | | | | | | | | |
| Set | Date of Birth as per School Leaving Certificate Years | | | | di | on Last ay Months | Maxii Age L | | | rks / Co elaxation | ncession / n if any | Eligible / Not Eligible |
| | 1 | / 19 | | | | | | | | | | |
| | t whether | | | | | Informati | | | | 1 | | Eligible / |
| Ю | eserved | Cate | gory | Cast | Ca | ast certifica | te Valid | lity ce | rtificate | Non c | reamy Layer | Not Eligible |
| Y | 'es / No | | | | | Yes / No | | Yes / | No | Yes / N | ot applicable | |
| Sr. No. | | cation ficatio | | Year Passi | | Grade / Class | Perce | ntage | | | Requisite s / Grade | Eligible / Not Eligible |
| 1 | | | UG | | | | | | | | | |
| 2 | | | PG | | | | | | | | | |
| 3 | P | hD / PG | DIP/etc | | | | | | | | | |
| 4 | | | OTHER | | | | | | | | | |
| Sr. | | | | od c | of Experien | ce | | | | Requisite | Eligible / | |
| No. | Experie | | fro | m | | to Duration | | | Experience in Cadre | | | Not Eligible |
| 1 | As Profe | SSOF | | | | | | | | | | |
| 2 | As Read | er | | | | | | | | | | |
| 3 | As Lectu | irer | | | | | | | | | | |
| 4 | As Tutor Profession | | | | | | | | | | | |
| Lev | el | | of Public earch / T | ations itles | | Accreditati received, If | | | nether as Relevan | | Remarks | Eligible / Not Eligible |
| Inte | rnational | | | | | | | | | | | |
| Nat | ional | | | | | | | | | | | |
| State | | | | | | | | | | | | |
| MCH Registration No. Valid Yes / No | | | | Other R | egistra | tion / I | Members | ships | Remarks | Eligible / Not Eligible | | |
| | | | | | | | | | | | | |
| | ligible / | | | arks wit | | | | crutin | y comm | ittee me | mbers with th | neir Names |
| No | ot Eligible | reas | on if no | t eligible | - | Membe | er | | Principa | al | Chai | irman |
| | | | | | | | | | | | | |

DETAILS OF ELIGIBILITY CRITERIA

A. Professor

A Bachelors Degree in Dental Surgery from an Indian University with Masters in Dental Surgery / Diplomate of National Board recognised by the Government of India on the recommendations of the Council, and with five years of teaching experience in the speciality as Reader/Associate Professor, and shall have to acquire minimum points for publications as per the scheme given in the table.

B. Reader/ Associate Professor

A Bachelors Degree in Dental Surgery from an Indian University with Masters in Dental Surgery / Diplomate of National Board recognised by the Government of India on the recommendations of the Council, and with four years of teaching experience in the speciality after post-graduation, and shall have to acquire minimum points for publications as per the scheme given in the table..

C. Lecturer

A Bachelors Degree in Dental Surgery from an Indian University with Masters in Dental Surgery / Diplomate of National Board recognised by the Government of India on the recommendations of the Council, in the speciality.

D. Tutor

A recognised BDS Degree of Indian University or an equivalent qualification with at least one year experience.

Note:

- 1. All the regular teaching faculty shall be full time.
- 2. Teaching experience gained in medical college, where there are no dental courses, shall not be accepted for teaching post-graduate students. Dental faculty with post-graduate qualification in dentistry, shifting from the dental department of a medical college shall have to complete minimum of three years of teaching experience in a dental college or institution before being accepted as post-graduate faculty.
- 3. In exceptional cases, the teaching experience, in Government dental colleges, may be considered for further promotion on the basis of total teaching experience.
- 4. The Reader/Associate Professor in a dental college shall attend teachers training program once in three years.
- 5. The Senior Residents with post-graduate qualification or Diplomate of National Board recognised by the Council, in the speciality having teaching experience in dental colleges may be considered equivalent to Lecturer/Assistant Professor.
- 6. Teaching experience in a private dental institution for less than one year shall not be considered relevant for post-graduate faculty.
- 7. The maximum age limit upto which a person can be appointed or granted extension or reemployed in service against the posts of dental teachers or Dean or Principal, as the case shall be, sixty five years.

PUBLICATIONS:

| S.No. | Category | Points | | | | |
|-------|------------------------------------------------------------------------------|--------|--|--|--|--|
| 1. | Category I: | 15 | | | | |
| | (1) Journals Indexed to Pubmed – Medline | | | | | |
| | Please see- www.ncbi.nlm.nih.gov/pubmed | | | | | |
| | (2) Journals published by Indian/International Dental Specialty Associations | | | | | |
| | approved by Dental Council of India. | | | | | |
| | Category II: | | | | | |
| | (1) Medical / Dental Journals published by Government Health Universities | | | | | |
| | awarding dental degree or Govt. Universities awarding dental degree | | | | | |
| | (2) Original Research/Study approved by I.C.M.R/Similar Govt. Bodies | | | | | |
| | (3) Author of Text / Reference Book concerned to respective specialty | | | | | |
| | (4) PhD. or any other similar additional qualification after MDS | | | | | |
| | Category III: | 5 | | | | |
| | (1) Journals published by Deemed Universities / Dental Institutions / Indian | | | | | |
| | Dental Association | | | | | |
| | (2) Contribution of Chapters in the Text Book | | | | | |

MAY BE CONSIDERED AS OPTIONAL IN CATEGORY-I

- 1. The **Journals** indexed to the following agencies can be accepted:-
 - Web of Science
 - https://clarivate.com/webofsciencegroup/solutions/webofscience-platform/
 - SCOPUS <u>www.scopus.com</u>
- 2. All original research articles, Systematic reviews, Meta-analysis, Case reports and Review articles published in Web of Science, Scopus and PubMed.
- 3. Owner of Patent

Note:-

- 1. For any publication, except original research, first author (principal author) will be given 100% points and remaining authors (co-authors) will be given 50% points and upto a maximum of 5 co-authors will be considered.
- 2. For original research, all authors will be given equal points and upto a maximum of 6 authors will be considered.
- 3. Maximum of 3 publications would be considered for allotting points in Category III.
- 4. Publication in Tabloids / Souvenirs / Dental News magazines / abstracts of conference proceedings / Letter of acceptance etc. will not be considered for allotment of points.

Total Score Required:

For Professor and HOD: 40 marks
Professor: 30 marks
Reader/Associate Professor: 20 marks

IMPORTANT:

- 1. A post-graduate teacher would be re-evaluated every three years and shall have at least an additional 15 points in their score.
- 2. A **Journal Review Expert Committee** may be formed which shall enlist all the available international and Indian dental journals in various categories. The list would be displayed on the Council's website. The Committee shall also be responsible for making annual review of the list of journals and shall continuously monitor the standard of publications in various journals and the categories of publications may be upgraded / downgraded, if the standard is not maintained by the journal. In case of any dispute, the recommendation of the Expert Committee shall be reviewed by the Executive Committee and decision of the Executive Committee would be final.

Publication details in the Vancouver style with Author names, Title, Journal Name, Year, Volume, Issue and Page Numbers under the following headings.

A. Research Article

| Name of Publication | Name of Journal | Index in Scopus/Pubmed/web of Science & UGC care list of Journal | Impact factor of Journal | Citation Index, H Index of Article |
|------------------------|--------------------|---------------------------------------------------------------------------|--------------------------|---------------------------------------------|
| | | | | |
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| | | | | |

B. Book or Chapter

| Book or Chapter | ISBN No. |
|-----------------|----------|
| | |
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LIST OF DOCUMENTS

- 1. Covering letter with Advertisement date
- 2. Application form
- 3. Registration Certificate MSDC
- 4. Registration Renewal for current year
- 5. Date of Birth (Birth Certificate/Age Nationality/Driving License)
- 6. School/College Leaving Certificate
- 7. Cast Certificate (If applicable)
- 8. Cast Validity (If applicable)
- 9. Non-Creamy layer Certificate for current year (If applicable)
- 10. U. G. Degree
- 11. P. G. Degree
- 12. MS-CIT/ Computer knowledge basic as per St. Govt. Rule
- 13. Previous experience certificate
- 14. Relieving letter
- 15. MUHS / Other University Approval letter (if applicable)
- 16. MUHS / Other University PG Recognition (if applicable)
- 17. Recognition as Ph.D Teacher (if applicable)
- 18. Name Change Certificate (Gazette copy/Affidavit/Marriage certificate)
- 19. Appointment & Joining (if applicable)
- 20. Teacher Training Program Attended Certificate
- 21. Research Methodology Attended Certificate
- 22. List of publications along with articles (As per DCI requirement)
- 23. Aadhar card
- 24. Residential Proof (MTNL Bill/Electricity bill/Agreement/Passport)
- 25. PAN Card
- 26. Form -16 last three years (If applicable)
 - Note: All documents should be self attested