### With Reference to the Advertisement in Sndhyakal News Paper on 22/09/2021

Details of Information of Post, Qualification, Eligibility Criteria, Publications, List of documents for Teaching & Non Teaching Staff as under:



#### MAHATMA GANDHI MISSION'S DENTAL COLLEGE & HOSPITAL

Plot No. 1 & 2, Sector-01 (Old 18 & 19), Kamothe, Navi Mumbai- 410 209

Ph No: 022-2743 6604, 022-2743 3185

E-Mail: mgmdch@mgmmumbai.ac.in Website: www.mgmdchnavimumbai.edu.in

#### **VACANCIES**

Applications are invited on plain paper along with all necessary copy of self attested certificates, from the eligible candidate for the following posts. Qualification and experience as per DCI and MUHS Norms and University Direction No. 01/2017

Sr. No.	Subject	Vacant Post			
01	Dean		1 (OPEN)		
Sr. No.	Subject	Associate Professor / Reader	Assistant Professor / Lecturer	Tutor	
01	Conservative Dentistry & Endodontics	1 (OBC)	1 (OPEN)		
02	Orthodontics & Dentofacial Orthopedics	1 (OPEN)	1 (SC) 1 (OPEN)		
03	Oral & Maxillofacial Surgery	1 (OBC)	2 (OPEN)		
04				1 (ST) 1 (NT-C) 1 (OBC) 2 (OPEN)	
Sr. No.	Subject	Vacant Post			
01	Medical Social Worker	1			

Note: For detailed information about post, qualification and other terms and conditions please visit College website www.mgmdchnavimumbai.edu.in Last date of Application is 29/09/2021 4.00pm.

**Dean** Secretary

### **APPLICATION FORM**

POST APPLIED :		SUBJE	ECT:	
				SEX
FULL NAME In Capital letters				M/F
POSTAL ADDRESS	City	Dist:		Pin-Code:
CONTACT DETAILS	(With STD Code)			
Birth Date	In Numerical :	/ /19		
	Complete Age : (On Last day of application)	Years-	Months-	Days-

# **Qualifications (Attach all relevant Certificates)**

Course	Name of the Course	Board / University	Passi ng Year	% of Mar ks	Cla ss / Gra de
UG					
PG (Speciality)					
Other (Please Specify)					

	Experience (Attach all relevant Certificates & Approvals. Starting form Present / Latest Job at Sr. No. 01)						
Sr.	Name of the Callage	Designation	Perio	Period of Experience		MUHS Approval	
No.	Name of the College	/ Post Held	From	То	Duration	Letter No. & Date	
01							
02							
03							
04							
05							

Registration No:	State Council:	Other:
MUHS		
Activities		
(State Briefly)		
Other		
Activities		
(State Briefly)		

• Paper Published (Attached separate sheet if required):

Faculty Name	Title of Publications	Nationa I / Inter- national	Categ ory	Auth or I/II/III /IV	DCI Poi nts
	1.				
	2.				
	3.				
	4.				
	5.				
	6.				
	7.				
	8.				
	9.				
	10.				
	11.				
	12.				

• Paper Presented (Attached separate sheet if required):

Sr. No.	Title	National / International / Speciality	Date
1.			
2.			
3.			
4.			
5.			

• Conference Attended / Chair Person (National / Speciality) (Attached separate sheet if required):

Sr.	1	_
No.	Name of Conference	Date
1.		
2.		
3.		
4.		
5.		

• Book Published (Attached separate sheet if required):

Sr. No.	Name of the First Author	Title of Book	Year of Publication
1.			
2.			

- Any other Research Activities:
- Details of Teaching Training Program attended:
- Member of any other organization :

#### **DETAILS OF ELIGIBILITY CRITERIA**

#### A. Dean/ Principal

- a. A BDS degree of an Indian University or an equivalent qualification.
- b. Post-Graduate qualification/Diplomat of National Board in the subject.
- c. Experience as professor for not less than 5 years in a Dental Institution.

#### B. Professor

- a. A BDS degree of an Indian University or an equivalent qualification.
- b. Post-Graduate qualification/Diplomat of National Board in the subject.
- c. 5 years teaching experience as Reader.

#### C. Reader

- a. A BDS degree of an Indian University or an equivalent qualification.
- b. Post-Graduate qualification/Diplomat of National Board in the subject.
- c. 4 years teaching experience as Lecturer.

#### D. Lecturer

a. A recognized MDS degree of an Indian University/Diplomat of National Board or an equivalent qualification.

#### E. Tutor

a. A recognized BDS Degree of Indian University or an equivalent qualification with at least one year experience.

#### F. Medical Social Worker

- a. Should have at least a master's Degree in social work specialized in medical and psychiatric social work with behavioral counseling.
- b. Minimum 3 years full time experience in substance de-addiction preferably tobacco with special expertise in community based behavioral intervention and support

#### Note:

- 1. All the regular teaching faculty shall be full time.
- 2. Teaching experience gained in medical college, where there are no dental courses, shall not be accepted for teaching post-graduate students. Dental faculty with post-graduate qualification in dentistry, shifting from the dental department of a medical college shall have to complete minimum of three years of teaching experience in a dental college or institution before being accepted as post-graduate faculty.
- 3. In exceptional cases, the teaching experience, in Government dental colleges, may be considered for further promotion on the basis of total teaching experience.
- 4. The Reader/Associate Professor in a dental college shall attend teachers training program once in three years.

- 5. The Senior Residents with post-graduate qualification or Diplomate of National Board recognised by the Council, in the speciality having teaching experience in dental colleges may be considered equivalent to Lecturer/Assistant Professor.
- 6. Teaching experience in a private dental institution for less than one year shall not be considered relevant for post-graduate faculty.
- 7. The maximum age limit upto which a person can be appointed or granted extension or re-employed in service against the posts of dental teachers or Dean or Principal, as the case shall be, sixty five years.

### **PUBLICATIONS:**

Sr. No.	Category	Points
1.	Category I:  (1) Journals Indexed to Pubmed - Medline  www.ncbi.nlm.nih.gov/pubmed  (2) Journals published by Indian/International Dental  Speciality Associations approved by Dental Council of India.	15
2.	Category II:  (1) Medical / Dental Journals published by Government Health Universities awarding dental degree or Govt. Universities awarding dental degree (2) Original Research/Study approved by I.C.M.R/Similar Govt. Bodies (3) Author of Text / Reference Book concerned to respective specialty (4) PhD. or any other similar additional qualification after MDS	10
3.	Category III:  (1) Journals published by Deemed Universities / Dental Institutions / Indian Dental Association (2) Contribution of Chapters in the Text Book	05
4.	<ol> <li>For any publication, except original research, first author (principal author) vor 100% points and remaining authors (co-authors) will be given 50% points maximum of 5 co-authors will be considered.</li> <li>For original research, all authors will be given equal points and upto a maximum of 3 publications would be considered for allotting points in Category Authors will be considered for allotting points in Category Publication in Tabloids / Souvenirs / Dental News magazines / abstracts of proceedings / Letter of acceptance etc. will not be considered for allotment of 5. For the purposes of this table, the crucial date for consideration of the public be the last date for submission of application i.e. 30th of June of every ye starting of MDS Course or increase of admission capacity in MDS Course may be, to the Central Government u/s 10A of the Dentists Act, 1948, for ear year, as prescribed in the Time Schedule annexed to the Dental Coun Regulations 2006 as amended from time to time.</li> <li>Total Score Required:         <ul> <li>For Professor and HOD:</li> <li>40 marks</li> <li>Professor:</li> <li>30 marks</li> <li>Reader / Associate Professor:</li> </ul> </li> </ol>	a and upto a eximum of 6 gory III. f conference f points. cations shall ar either for as the case ch academic

Publication details in the Vancouver style with Author names, Title, Journal Name, Year, Volume, Issue and Page Numbers under the following headings.

### A. Research Article

Name of Publication	Name of Journal	Index in Scopus/Pubmed/web of Science & UGC care list of Journal	Impact factor of Journal	Citation Index, H Index of Article
			_	

# B. Book or Chapter

Book or Chapter	ISBN No.

# **List of documents For Teaching Faculty**

- 1. Covering letter with Advertisement date
- 2. Application form
- 3. Registration Certificate MSDC
- 4. Registration Renewal for current year
- 5. Date of Birth (Birth Certificate/Age Nationality/Driving License)
- 6. Cast Certificate (If applicable)
- 7. Cast Validity (If applicable)
- 8. Non-Creamy layer Certificate for current year (If applicable)
- 9. U. G. Degree
- 10. P. G. Degree
- 11. Previous experience certificate
- 12. Relieving letter
- 13. MUHS / Other University Approval letter (if applicable)
- 14. MUHS / Other University PG Recognition (if applicable)
- 15. Recognition as Ph.D Teacher (if applicable)
- 16. Name Change Certificate (Gazette copy/Affidavit/Marriage certificate)
- 17. Appointment & Joining (if applicable)
- 18. Teacher Training Program Attended Certificate
- 19. Research Methodology Attended Certificate
- 20. List of publications along with articles.
- 21. Aadhar card
- 22. Residential Proof (MTNL Bill/Electricity bill/Agreement/Passport)
- 23. PAN Card
- 24. Form -16 last three years (If applicable)
  - Note: All documents should be attested

### **List of documents For Non-Teaching Staff**

- 1. Application letter with Advertisement date (Mentioned your email id & Mobile Number)
- 2. Registration Certificate MSDC (If applicable)
- 3. Registration Renewal for current year (If applicable)
- 4. Date of Birth (Birth Certificate/Age Nationality/Driving License: any one)
- 5. SSC Certificate
- 6. HSC Certificate
- 7. Cast Certificate (If applicable)
- 8. Cast Validity (If applicable)
- 9. Non-Creamy layer for current year (If applicable)
- 10. Degree Certificate
- 11. Additional qualification
- 12. Previous experience certificate (If applicable)
- 13. Relieving letter (If applicable)
- 14. Name Change Certificate (Gazette copy/Affidavit/Marriage certificate) (If applicable)
- 15. Training Program attended Certificate (If applicable)
- 16. Aadhar card
- 17. PAN Card
- 18. Photographs -Keep ready with you (03)

Note: All documents should be self attested