# (INSTITUTIONAL INFORMATION)

1. Particulars of Dean: (Who so ever is Head of Training Centre)

| Name: : Dr. Srivalli Natarajan. |                                    | Age: 51 year | <i>(Date of Birth)</i> 03/08/1970 |   |
|---------------------------------|------------------------------------|--------------|-----------------------------------|---|
| PG Degree Subject               |                                    | Year         | Institution                       | University                                  |
| Recognized                      | Oral &<br>Maxillofacial<br>Surgery | Sept. 1996   | GDC, Chennai                      | Tamilnadu, Dr. M.G.R.<br>Medical University |

## **Teaching Experience:-**

| Designation         | Institution  | From                  | То            | Total Exp. |
|---------------------|--|-----------------------|---------------|------------|
| Lecturer            | turer D. Y. Patil Dental College<br>Nerul, Navi Mumbai |                       | 17/06/2000    | 03-02-15   |
| Associate Professor | D. Y. Patil Dental College<br>Nerul, Navi Mumbai       | 17/06/2000 12/09/2005 |               | 05-02-26   |
| Professor           | D. Y. Patil Dental College<br>Nerul                    | 13/09/2005 16/01/2006 |               | 00-04-03   |
| Professor           | MGM Dental College,<br>Navi Mumbai                     | 08/02/2006            | 01/03/2016    | 10-00-22   |
| Professor & HOD     | MGM Dental College,<br>Navi Mumbai                     | 02/03/2016            | 08/08/2021    | 05-05-06   |
| Dean                | MGM Dental College,<br>Navi Mumbai                     | 09/08/2021            | Till date     | 00-08-21   |
| Any Other           | -  | -                     | -             | -          |
|                     |  |                       | Grand Total = | 25yrs. 3d. |

## 2. Management /Society / Inst. Information :

| 1. | i)Name of the Society<br>/Institution/College  | Mahatma Gandhi Mission   |  |  |  |
|----|--|--|--|--|--|
|    | University Departmentii) Postal Address, with PIN:   | Shri. Kamalkishor Kadam<br>12, Bhagya Nagar, Nanded  |  |  |  |
|    | iii) Contact Details:  | Mob: - 9049299555  |  |  |  |
|    | iv) E-mail ID:   | knk1945@gmail.com  |  |  |  |
| 2. | Society / Institution / College,<br>Registration Number and date   | i) Public Trust Act 1950 : F-674 (Nanded)<br>Dt. 30/04/1983  |  |  |  |
|    |  | ii) Society's Registration<br>Act.1860 : Maharashtra/74-82 Nanded<br>Dt. 20/12/1982  |  |  |  |
|    |  | iii) Year of establishment : 1982  |  |  |  |
|    |  | <ul> <li>iv) Copies of Registration,<br/>Constitution and<br/>Memorandum of<br/>Association attached?</li> <li>Yes- Mark as <u>Appendix 'A'</u></li> </ul> |  |  |  |
|    | <b>Hospital Information:</b> (It is<br>mandatory for Training Centre /applying<br>Institute to have their own functional Hospital<br>as per norms) |  |  |  |  |
| 3  | i) Name of the Hospital  | Mahatma Gandhi Mission Hospital Kamothe, Navi Mumbai   |  |  |  |
|    | ii) Nursing Home Registration<br>No.   | MH/pmc/m-136 Dt. 11/03/2019  |  |  |  |
|    | iii) Establishment Year  | 05/04/1994         Mark as Appendix 'B'  |  |  |  |

|    | i) Name of the College Institute<br>where course is to be<br>conducted:   | Mahatma Gandhi Mission I  | Dental College & Hospital  |  |  |
|----|---|---|--|--|--|
|    | ii) Postal Address, with PIN  | Junction of Nh-4 And Sion-Panvel Expressway,<br>Sector-1, Kamothe, Navi Mumbai PIN code : 410209  |  |  |  |
|    | iii) Contact Details  | Tel. Phone No. : 022-27436604, 022-27433185   |  |  |  |
| 4. | <ul> <li>iv) Email ID:</li> <li>v) List of University approved<br/>Fellowship Course (s)<br/>conducted already running at<br/>Training Centre with Intake<br/>Capacity</li> </ul> | mgmdch@mgmmumbai.ac.in<br>Name of the Course(s) :<br>Approved Intake<br>Capacity Affiliated Since<br>(if necessary Attach separate list)                    | <ul> <li>i) Forensic Dentistry<br/>(Odontology) -05<br/>A.Y. 2019-20</li> <li>ii) Comprehensive Cleft<br/>Care-04 A.Y. 2019-20</li> <li>iii) Endodontics-05<br/>A.Y. 2019-20</li> <li>iv) Oral Implementations 05</li> </ul> |  |  |
|    |   |   | iv) Oral Implantology-05<br>A.Y. 2019-20   |  |  |
|    | vi) Training Centre/Institute<br>willing/desirous to Start/<br>Open Fellowship / Certificate<br>Course(s) (For New Opening<br>Purpose only)                                       | Name of the Course(s) :<br>Approved Intake<br>Capacity Affiliated Since<br>(if necessary Attach separatelist)   | Not Applicable   |  |  |
| 5. | Affiliation Fees details: (Bank /<br>DD No. /date /amount /NEFT<br>/RTGS)   | Dt. 21/10/2021  | l: Rs.50000/-<br>`R No. IBKL211020689233<br><u>Annexure-2</u>  |  |  |
| 6. | Financial position of the Society   | (Pending Fees, if any: <b>Nil</b> )<br>Audited Statements of Accounts for: Yes  |  |  |  |
| 0. | /Institute in the preceding 03 years  |   |  |  |  |
| 7. | Budgetary provision for the FC for the next 03 years  | <ol> <li>F.Y. 2021-22 :- Rs. 2.5 lac per student</li> <li>F.Y. 2022-23 :- Rs. 3 lac per student</li> <li>F.Y. 2023-24 :- Rs. 3.5 lac per student</li> </ol> |  |  |  |
| 8. | Management Resolution seeking<br>Recognition of Institute for FC of<br>MUHS, Nashik   | Resolution No. 09 dated 31/01/2019<br>Copy of Management Resolution attached? Yes<br>Mark as Appendix 'D'   |  |  |  |
| 9. | Other Information:-   |   |  |  |  |
|    | a) Land:  | Yes. If yes, then Area: 5 A   |  |  |  |
|    | <ul> <li>i) Whether the land is owned by<br/>the Applicant Institute /<br/>College / Trust:</li> </ul>  | Copy of land documents i.e.<br>Property Card, etc. attached   |  |  |  |
|    | ii) Whether the land is registered?   | Yes. If yes, Registration Number: 39M dated 29/11/2014<br>at (Place): Panvel<br>Copy of Land Registration Certificate attached: Yes<br>Mark as Appendix 'F' |  |  |  |
|    | <ul><li>iii) Any loans, mortgage, etc.</li><li>shown against the title of the land:</li></ul>   | No, If yes, amount of loan Rs. Nil<br>/ mortgaged for Rs. Nil Copy of Loan/Mortgage Deed<br>attached : N. A.<br>Mark as Appendix 'G'                        |  |  |  |
|    | <ul><li>b) Building:</li><li>i) Total built-up area:</li></ul>  | 119563.55 sq.ft. Certified copy of Building         Plan attached : Yes         Mark as Appendix 'H'  |  |  |  |

### 3. Central Library:-

### Appendix 'I''

| ٠ | Total number of Books in library                               | :-  | 6189 |
|---|--|-----|------|
| • | Books pertaining to concerned Fellowship subject               | :-  | 975  |
| • | Purchase of latest editions of concerned books in last 3 years | : - | 38   |

#### Journals:

| Journals |    | Total | Concerned Fellowship subject |
|----------|----|-------|------------------------------|
| Indian   | 03 | 03    | 03                           |
| Foreign  | 01 | 01    | 01                           |

| • Year /Month up to which latest Indian Journals avail   | lable :           | April. 2022              |
|--|-------------------|--------------------------|
| <ul> <li>Year / Month up to which latest Foreign Journals av</li> <li>Internet / Med pub / Photocopy facility</li> </ul> | ailable :<br>:    | April. 2022<br>Available |
| • Library opening times  | :                 | 8:30am. to 6:30pm.       |
| • Reading facility out of routine library hours (Obtain list of books & journals duly signed by comp                     | :<br>petent autho | Available<br>prity)      |

### 4. **Recreational facilities:-** Play grounds, Gymnasium :- Available

#### 5. Hostel Accommodation:-

| Dantiaulan            | UG        |           | PG        |           | Interns |       |
|-----------------------|-----------|-----------|-----------|-----------|---------|-------|
| Particular            | Boys      | Girls     | Boys      | Girls     | Boys    | Girls |
| No. of Rooms          | 84        | 84        | 64        | 48        | -       | -     |
| No. of Students       | 11        | 54        | nil       | 02        | -       | -     |
| Status of Cleanliness | Excellent | Excellent | Excellent | Excellent | -       | -     |

#### 6. Residential accommodation for Staff / Paramedical staff:- Available

- 7. Ethical Committee (Constitution) : Yes
- 8. Medical Education Unit (Constitution) : Yes, Health Science Education Technology (HSET) Unit

(Specify number of meetings held annually & minutes thereof): Number of Meetings: 04

9. Any other faculty specific information required: - (such as Herbal garden / Panchakarma Unit

/ Pharmacy / Dental Chairs and Units / as per the requirement of Concerned Course) Attached details <u>Appendix 'J'</u>